

# FEFPA

Florida Educational Facilities Planners' Association, Inc.

## 2018 WINTER CONFERENCE PRESENTATION PROPOSAL

DEADLINE: OCTOBER 20, 2017

PROPOSED PRESENTATION NAME:

\_\_\_\_\_

SPEAKER(S): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ORGANIZATION (IF APPLICABLE): \_\_\_\_\_

OVERVIEW OF PRESENTATION:

LENGTH OF PRESENTATION REQUESTED: \_\_\_\_\_ STANDARD 60-MINUTE SESSION

\_\_\_\_\_ EXPANDED 120-MINUTE SESSION

ARE ANY CEUs CURRENTLY AVAILABLE? \_\_\_\_\_

• IF SO, HOW MANY/THROUGH WHOM? \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

Please email completed form to: Dr. Allen Bottorff, FEFPA Program Chair @ [program@fefpa.org](mailto:program@fefpa.org)