

# FEFPA

## Winter Conference • 2017 Architectural Showcase

Please type or print clearly. You are welcome to submit more than one project. Simply photocopy the application and complete one form for each submission.

PROJECT NAME \_\_\_\_\_

LOCATION \_\_\_\_\_

OWNER \_\_\_\_\_

DESIGN FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

PROJECT STATUS  New  Additions/Remodeling/Renovations

PROJECT TYPE  Elementary  Middle/Jr. High  High  College  University  
 Other \_\_\_\_\_

**SEND APPLICATION AND PAYMENT** (Please make checks payable to FEFPA - \$200 for each project)

**FEFPA**  
36032 Pine Bluff Loop  
Dade City, FL 33525

### FOR ADDITIONAL INFORMATION

Contact John Bozarth at (850) 767-4205 or bozarlj@bay.k12.fl.us

### DISPLAY OF ENTRIES

Entrant's photos may be used in an electronic archive or clearinghouse on the internet and in FEFPA printed materials. By signing this application, you agree to release your photos to FEFPA for this purpose

**I have read, understood, and agree to all policies contained herein.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

# FEFPA Winter Conference

## GENERAL INFORMATION

The 2017 Winter Conference at Hammock Beach Resort in Palm Coast, FL will feature the 19th Annual Architectural Showcase. This is a unique opportunity for architects to be recognized for their outstanding design of educational facilities in Florida. FEFPA members are invited to submit their projects for display and judging at the conference.



## AWARDS

Awards will be presented based on architectural solutions to program requirements. Awards will be given in each school category: Elementary, Middle, High, Colleges, Universities and Special Facilities. Placement of Special Facilities will be in the most appropriate category .

- ◇ Participation is limited to FEFPA members
- ◇ New construction, additions and remodeling or renovation of educational facilities are eligible
- ◇ Projects submitted must be located in Florida, have been occupied or under construction by Fall of 2016, but shall not be more than five years old
- ◇ Firms submitting projects must be the Architect of Record
- ◇ More than one project may be submitted. Up to four boards per project will be accepted
- ◇ Projects previously submitted to the FEFPA Architectural Showcase may be resubmitted, but previous winning projects are not eligible

## EVALUATION CRITERIA

- ◇ Innovative response to educational program
- ◇ Aesthetics and use of materials
- ◇ Flexibility for community use
- ◇ Technology provisions
- ◇ Green Design
- ◇ Relationship of spaces and expandability
- ◇ Site Development



# 2017 Architectural Showcase

## **EXHIBIT SPECIFICS**

Each entry may contain up to four display boards which should be 20" x 20", 1/4" black or white foam board or gator board. Boards that do not conform to these requirements may not be accepted. The display boards should contain information such as:

- ◇ Essential elements of the educational program and design concept
- ◇ Interior and exterior photos
- ◇ Site plan and floor plan
- ◇ Name and location of project
- ◇ Name of Owner and Architect
- ◇ Name of Contractor
- ◇ Student capacity
- ◇ Square footage
- ◇ Budget and cost (less land, fees and furniture)

A letter of reference from the owner is highly recommended, but not mandatory.

**Each entry must be accompanied by a CD or DVD containing digital JPEG images identical to the images used for each showcase board (maximum of four). The CD or DVD may also include additional exterior or interior images not used on the showcase boards.**

## **ABOUT THE JURY**

The jury will consist of three educational members who are registered architects. Decisions of the jury are final.

## **EXHIBIT FEES**

The entry fee is \$200 per project, payable to FEPPA.

## **DISPLAY BOARDS**

Display boards for each project will be arranged vertically on a fabric-covered display panel. The display panel will be 3'3" wide x 8' tall. One project (four boards maximum) per display panel. Please label multiple boards and indicate desired display order, top to bottom. The boards will be placed vertically with approximately 2" between each one with 8" on the bottom. They will be mounted with Velcro adhesive on a fabric-covered display system. Adequate lighting will be provided; accent lighting is not permitted.

## **IMPORTANT DATES**

**JANUARY 23, 2017**

### **EXTENDED ENTRY DEADLINE**

- ◇ Entry form and fee must be received
- ◇ Display location will be determined in the order entry forms and fees are received

**JANUARY 27, 2017**

- ◇ Exhibits must be delivered to the conference hotel no later than 5:00 pm for setup and judging. Shipping label must include:

**HOLD FOR FEPPA CONFERENCE**

**(February 1 - 3, 2017)**

**Attention: John Bozarth**

**Receiving Dept. / Hammock Beach Resort**

**200 Ocean Crest Drive**

**Palm Coast, FL 32137**

Reasonable care will be taken to protect exhibits, but neither FEPPA nor the hotel will be responsible for damage or loss.

**February 3, 2017**

- ◇ Exhibits may be claimed after 9:00 am